INOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90292) P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

04059214

DEPT-01 RECORDING \$23 00 THOUSE THIN 3357 12,20,94 09,09,00 48460 # JEE ***-04-059214** COOK GUUNTY HECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Murtgage Corporation whose address is 491) Independence Parkway, Tampa, FL 33634 (Assignor) by these presents doe2 convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due the reon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaumburg, IL 60173
Said mortgage is recorded in the State of IL, County of Cook on 02/28/94 as Instrument/seriet/file: 94-187567
Original Mortgager--: Maureen A. Jursch
Original Mortgagee--: CHASE HOME MYDRTGAGE CORPURATION
The ID 10/23/0-230-209 (Assignee)

Tax ID # 23-01-320-009

Date of marigage: 02/22/94
Property Address: 9418s 77th Ct. Hickory Hills. 1 60 157
UNIT 9417-3A TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93749791. AS AMENDED FROM TIME TO TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, 27, G A SUBDIVISION OF OPART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF 1/2 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused his instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1994 CHASE MANHATTAN MORTGAGE CORPORATION 04059214

AN MORTO CORPORA SEAL

NOI

1980

Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On August 16, 1994, before me, the undersigned a Notary Public for said County and State, personally (pp) and Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

Carmen a d

My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. Merch 10, 1995

Prepared by: R. S. Stone Peello Munagement Corporation, P.O. Box 1710, Campbell, CA

PMC# 13129 CMC LN#: 1505726 DMC LN#: 8378790 Investor #: 0732434955 STCO. 12-031 IL Cook FINAL A.0 chase292 90292 11 111794 FHL 501