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Recording requested by / Return to:
Peelle Management Corporation (90292)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee

0-059244

DEPT-01 RECORDING \$23.00
TR0000 TRAN 3357 12/20/94 09:16:00
#8490 # JJB *--04--059244
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over, the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership
1501 Woodfield Road, Schaumburg, IL 60173 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 09/24/93 as Instrument/series/line: 93768521
Original Mortgagor--: Robert J. Fircellino, Barbara Fiacchino
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION
Tax ID #: 14-07-102-004-1032
Date of mortgage: 09/16/93
Property Address: 5408 N. Hoyne, Chicago, IL 60625
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed 01059244
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1994
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steven Pefferle
Steven Pefferle
Vice President

Attest: Susanna Vargas
Susanna Vargas
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1994, before me, the undersigned a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
CHASE MANHATTAN MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MANHATTAN MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC# 15183 CMC LN# 3058085 DMC LN# 8397333 Investor #: 0733843824
STCO 12-031 IL Cook
FINAL A.O chase292 90292 1) 111794 FHL 531

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LOAN NUMBER: 3058085
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT NO. 5408, IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-5408, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.

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Property of Cook County Clerk's Office