Recording requested by / Return to Peelle Management Corporation (90292) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

04059249

DEPT-01 RECORDING T#0908 TRAN 3357 12/20/94 09:17:00 #0495 # JB *-04-059249 COOK COUNTY RECORDER

(Assignee)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mr tigage Corporation

whose address is 491 Independence Parkway. Tampa, FL 33634

by these presents does convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with the certain note(s) described therein with all interest, all lians, and any rights (Assignor) due or to become due the reon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schau nourg, it. 60173
Said mortgage is recorded in the State of it, County of Cook on 06/29/93 as instrument/series fils: 93495133
Original Mortgager—: Timothy R. Calassini, Ann B. Galassini Original Mortgagee—: CENTURION FINANCIAL GROUP Tax ID #: 04-17-111-016-0000 Date of mortgage: 06/11/93

Property Address: 3247 Echo Lin, Northbrook, II /JUC2 LOT 40 IN ARROW HEAD, A SUBDIVISION OF PART OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04059249

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a rescurtion of its board of directors.

Dated: August 16, 1994 CHASE MANHATTAN MORTGAGE CORPORATION

Steven Pefferle Vice President

Vargas Attest: Susanna Assistant Secretary

State of California County of Santa Clara

On August 15, 1994, before me, the undersigned a Notary Public for said County and State, personally appared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Carmon A. Lucero My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by R. S. Stone Peelle Management Corporation, P.O. Box, 1710, Campbell, CA

PMC# 15386 CMC LN#: 3212301 DMC LN#: 8399362 Investor #: 0662001850 STCO: 12-031 IL Cook FINAL A.3 chase292 90292 11 111794 FHL 536