Recording requested by / Return to MAIL Peelle Management Corporation (90292) PO. Box 1710, Campbell, CA 95009-17106

Sond Any Notices to Assignee

04059251

123 00 DEFT-01 RECORDING TRAN 3557 12,20,94 09:17:00 G000#1 COOK COUNTY RECORDER

(Assignes)

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION. 8 Delaware corporation FKA Chase Home Mutgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33834 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thurson to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaumoung, it. 80173
Sald mortgage is recorded in the State of It, County of Cook on 07/07/93 as instrument/seriet/file: 93520508
Original Mortgagor--: Craig W. Heckathorne, Jennifer R. Heckathorne Original Mortgagee--: CDK MORTGAGF, it ic. Tax ID #: 10-24-407-009-0000 Date of mortgage: Q7/Q6/93

Property Address: 1316 Washington St. Evanston, II 50202
THE WEST 16 2/3 FEET OF LOT 4 AND THE EAST 16 2/3 FEET OF LOT 5 IN BLOCK 6 IN PITNER AND SON'S SECOND ADDITION TO THE SOUTH EVANSTON IN THE EAST 1/2 OF SECTIO (2), TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SEAL

NO

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15,43

IN WITNESS WHEREOF, the undersigned corporation has caused inits instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a reconstion of its board of directors.

Dated: August 16, 1994 CHASE MANHATTAN MORTGAGE CORPORATION

Steven Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On August 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally \$2.0 ared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

OFFICIAL SEAL CARMEN A LUCERO MOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. Merch 10, 1995

Prspared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 15395 CMC LN#: 3213129 DMC LN#: 8399453 Investor #: 0662001877 STCO: 12-031 IL Cook

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