UNOFFICIAL COPY

Recording requested by / Return to Peelle Management Corporation (90292) P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

04059293

\$23.00 DEPT-01 RECORDING TRAN 3857 12/20/94 99:26:90 140008 #0540 # JB #---04---059273 COOK COUNTY RECORDER

(Assignee)

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Murtgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33834 (Assignor) by these presents done convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaumberg, IL 80173 Said mortgage is recorded in the State of IL. County of Cook on 10/21/93 as instrument/series/file 93847094 Original Mortgager--: Christopher J. Holda Original Mortgagee--: CAPITOL FEDERALD, INC. Tax ID #: 12-12-118-010 Date of mortgage: 10/13/93

Property Address: 7623 W. Summerdale Ave. Clicag.), II 60656 LOT 3 IN BLOCK 15 IN KINSEY'S HIGGINS ROAD SUPPLIVISION OF PART OF SECTION 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1994 CHASE MANHATTAN MORTGAGE CORPORATION 04059293

AN MORTO

1980

NOI

15243

Steven Pefferle

Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On August 16, 1994, before me, the undersigned, a Notary Public for said County and State, personally increased Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION. and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Carmen A. Lucero My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
BANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone

Paelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC# 19959 CMC LN# 5349583 DMC LN# 8445090 investor # 0662103831 STCO: 12-031 IL Cook FINAL A.0 chase292 90292 11 111794 FHL 580