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Recording requested by / Return to Peelle Management Corporation (90292) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

04059395

04059395

\$23 00 PETT-01 RECORDING TRAN 3357 12/20/24 09/45/00 869**6**87 #B642 # JIP w-04--059395 COOK COUNTY RECORDER

(Assignee)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation

whose address 1/2915 Independence Parkway, Tampa, FL 33634

(Assignor by these presents doco convey, grant, bargain, sell, assign, transfer and set over, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights (Assignor) due or to become due the son to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaumpirg, IL 60173 Sald mortgage is recorded in the State of IL, County of Cook on 01/31/94 as Instrument/series/file: 94099228 Original Mortgagor--: George C. Nowak, Harriet Nowak Original Mortgagee--: CHASE HOME MURTGAGE CORPORATION Tax ID # 09-20-211-014 Date of mortgage: 01/18/94 Property Address: 1335 Oakwood Avo., Desplaines, 11 60016
LOT 7 IN BLOCK 4 IN ROBINSON'S ADDITION TO DESCRIBE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20 AND
PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNS IIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK

COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1994 CHASE MANHATTAN MORTGAGE CORPORATION

toven Pefferi Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On August 16, 1994, before me, the undecisioned a Notary Public for said County and State, personally implement Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION

Carmen a o Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A LUCERO
MOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. Maich 10, 1995

Prepared by: R. S. Stone Pealle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#. 11868 CMC LN# 0267694 DMC LN#. 8384184 Investor #: 0733855229 STCO 12-031 IL Cook FINAL A.0 chase292 90292 11 111794 FHL 461

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