WARRANTY DEED INDIVIDUAL

04060463

DEPT-GI RECORDING

T#8001 TRAN 6543 12/20/94 13:92:00 #189## CG *-04-050463

COOK COUNTY RECORDER

GRANTOR(S)

ROMAN J. PALUCH, a bachelor, of CHICAGO, ILLINOIS, COOK County, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE CHRISTOPHER J. FUDACZ of 2000 W. 101ST Place, Chicago, IL 60645 the following described Real Estate, to wit:

** SEE LECAL ATTACHED TO AND MADE PARTOF **

Permanent index number: 14-20-219-041-1005

Commonly known as:

3712 N. SHEFFIELD #203, CHICAGO, IL 60613

SUBJECT TO: General real estate taxes for the year 1994 and supsequent years. Covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental caxes or assessments.

TO HAVE AND TO HOLD said premises forever.

DATED this 9 day of

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ROMAN J. PALUCH, a backelor, is the same person whose name is subscribed to, appeared before me this day in person, and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this

9th day of

OFFICIAL SEAL (seal WILLIAM HARRISON

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES OF 0/ 97 ******

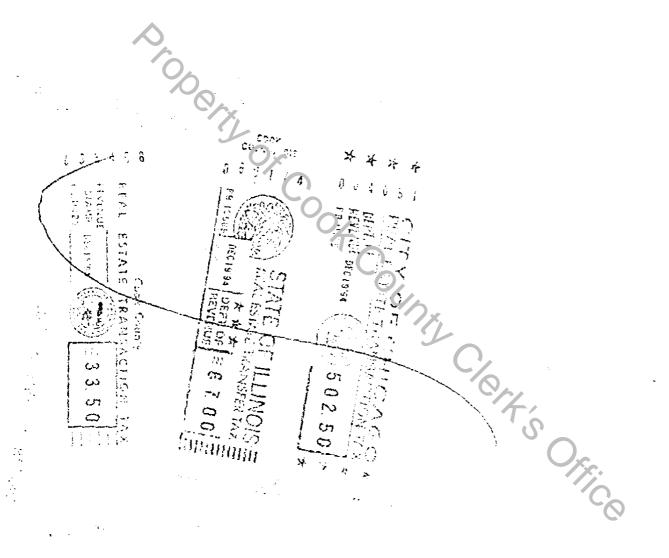
Wotary Public My commission expires

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\$25.50

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And the state of



4080463

The street of

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UNIT NUMBER 203, IN THE KING'S COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 4 IN BUCKINGHAM'S 2ND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25874269; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

WILLIAM S. HARRISON PREPARED BY:

6333 N. MILWAUKEE AVE. STE. 104

CHICAGO, IL 50646

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

ROBERT F. BLYTH	Christopher J. Endocz
1329 N. TYRRU	T3712 a Sheffield #203
PARK LIDGA DC 60868	Chicago Z1 60613
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