UNOFFICIAL C

04060545

\_, and or Instrument # \_21091668

County, ILLINOIS

FMC#: 0000407244

NAME: TIMOTHY J TAYLOR P/O DATE: 11/21/1994

THIS INSTRUMENT PREPARED BY: MARCY PETZ FLEET MORTGAGE CORP. P.O. BOX 303

MILWAUKEE, WI 53201

DEPT-01 RECORDING

\$27.59

T#0001 TRAN 6546 12/20/94 15:23:00

#7114 # CG \*-04-060545

of the 21125321

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by TAYLOR, TIMOTHY 3 TAYLOR, WILLIE C (HIS WIFE) to MORTGAGE ASSOCIATES, INC. dated February 27th 70, and recorded on 03/02/1970 19 \_\_\_\_ in Mortgage Record

more particularly described as follows, to wit:

records in the office of the Recorder of

,page

LOTS TWO (2) TO SIX (6) INCLUSIVE (EXCEPT THE SOUTH MINETY (90) FFET THEREOF) AND (EXCEPT EAST SEVEN 7) FEET OF LOT TWO (2) AND SOUTH HALF (1/2) OF VACATED ALLEY COUTH OF AND ADJOINING TO LOT SEVEN (7) IN BLOCK SIXTEEN (16) IN CREATN AND BRENNAN'S PAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PART OF BLOCKS IN CROSBY AND OTHERES SUBDIVISION OF SOUTH HALD (1/2) WEST OF RAILROAD) OF SECTION FIVE (5) TOWNSHIP THIRTY SEVEN (37)
NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 9249 SO LOOMIS CO 9249 CO LOOMIS CHICAGO, IL 60620 TAX# 25053120130000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of December

> FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

M CIMINO

ASSISTANT SECRETARY

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 Page 1 of 2

## **UNOFFICIAL COPY**

04060545

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

FMC #: 0000407244

NAME: TIMOTHY J TAYLOR P/O DATE: 11/21/1994

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December 19 94, personally appeared ANN M CIMINO

JULIE MULHERN

and

ASSISTANT SECRETARY

respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY

FLEET MORTCAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal-

My commission expires:

Notary Public DANA ANDREWS

DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN

the ASSISTANT SECRETARY

Send Son To

AFTER RECORDING, MAIL TO: TIMOTHY TAYLOR 9249 SOUTH LOOMIS STREET CHICAGO, IL 60620 040E0545

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