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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04060014

Above Space For Recorder's Use Only

H006378W No Abstract

KNOW ALL MEN BY THESE PRESENTS,

THAT JOHN STEELE

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 30TH day of SEPTEMBER 1993, made by made by KEY ENERGY SYSTEMS, INC.

to JOHN STEELE

and recorded as document No. 93076191 in Book N/A at page N/A in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

"SEE EXHIBIT A"

Permanent Real Estate Index Number(s): 32-21-201-098 + 32-21-201-039

Address(es) of premises: 230 EAST 11TH, CHICAGO HEIGHTS, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 10TH day of AUGUST 1994

John Steele (SEAL)
JOHN STEELE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS
COUNTY OF COOK

DEC 20 PM 1:34

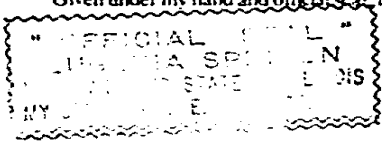
04060014

I, Eugenia Speiden
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN STEELE
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

mail to: Fawell & Fawell
2100 Manchester
Wharton, IL 60137

Given under my hand and official seal this 10TH day of AUGUST 1994



Eugenia Speiden
Eugenia Notary Public Speiden
Commission expires APRIL 1, 1995

This instrument was prepared by TAMARA CAMPBELL 150 BUTTERFIELD RD, ELMHURST, IL 60126
(NAME AND ADDRESS)

BOX 333-CTI

Handwritten initials/signature

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04066014

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"EXHIBIT A"

ALL THAT PART OF THE NORTH HALF OF ORIGINAL LOT 3
IN BLOCK 240 OF CHICAGO HEIGHTS OF PART OF THE NORTHWEST QUARTER AND THE NORTHEAST
QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
LYING EAST OF ABUTTING THE WEST LINE OF THE EAST 107.0 FEET AS MEASURED AT
A RIGHT ANGLE WITH THE EAST LINE OF SAID LOT 3 IN COOK COUNTY, ILLINOIS.

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8-1-2010