

18-943014

Recorded at  
Reception No.

**UNOFFICIAL COPY** 04050295

**ASSIGNMENT OF DEED OF TRUST OR MORTGAGE DEED**

OCTOBER 19TH, 1994 Date of Assignment  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. Assignee  
3200 ROBBINS ROAD Address  
SPRINGFIELD, IL 62704-6560  
MORTGAGE PLUS INCORPORATED Assignor  
A DELAWARE CORPORATION  
7000 E. BELLEVUE AVE., #100 Address  
GREENWOOD VILLAGE, COLORADO 80111  
10/12/94 Date of Deed of Trust  
10/20/94 Recording date of Deed of Trust  
COOK County of Recording

DEPT-01 RECORDING 123.50  
 #0048 TRAN 3399 12/20/94 15:53:04  
 #8745 # JB \* 04-060295  
 COOK COUNTY RECORDER

Book No. \_\_\_\_\_ Page No. \_\_\_\_\_  
 Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS THAT LIONEL J. SAGAILLE AND MARIE JOSSELINE SAGAILLE, HUSBAND AND WIFE did grant, bargain,

sell and convey the property described in the Deed of Trust or Mortgage Deed herein referred to as Deed of Trust, to the Public Trustee\* in the County in which said Deed of Trust was recorded, to be held in trust to secure the payment of a Promissory Note for the original principal sum of \$ 52,823.00 together with interest.

NOW THEREFORE, in consideration of the sum of REASONABLE FEES dollars, paid to the assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said Deed of Trust and note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the following described property, situate in the \*\* County of COOK State of ILLINOIS to wit:

**THE NORTH 30 FEET OF THE SOUTH 100 FEET OF THE NORTHEAST 1/4 OF BLOCK 3 (EXCEPT THAT PART TAKEN FOR STREET ON THE PREMISES) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Pin # 20-25-414-024

04050295

also known by street and number as:  
7622 SOUTH OGLESBY AVENUE, CHICAGO, IL 60649

TO HAVE AND TO HOLD the said Deed of Trust and note, and also the said property unto the said assignee forever, subject to the terms contained in said Deed of Trust and Note.

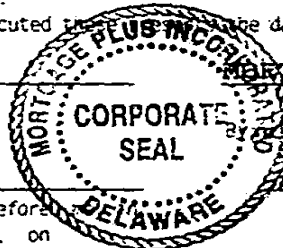
And the said assignor hereby covenants with the assignee that the said Deed of Trust and note hereby assigned is a good and valid security and that the sum of FIFTY-TWO THOUSAND EIGHT HUNDRED TWENTY-THREE AND 00/100 dollars

remains unpaid on the said note and that the said assignor has not done or permitted any act, matter of thing whereby the said Deed of Trust has been released or discharged, either partly or in entirety and has the right to assign said Deed of Trust and note will upon request, do, perform and execute every act necessary to enforce the full performance of the covenants herein shall inure to the benefit and extent to be binding upon the heirs, personal representatives, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the assignor has executed this \_\_\_\_\_ day and year first above written

Attest:

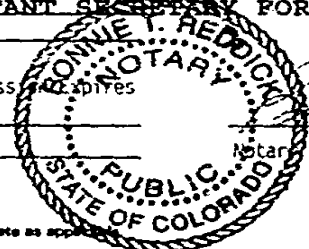
State of Colorado  
 County of Arapahoe



MORTGAGE PLUS INCORPORATED  
SALLY FITZPATRICK  
 ASSISTANT SECRETARY

The foregoing instrument was acknowledged before me in the County of Arapahoe, State of Colorado, on OCTOBER 19TH, 1994 (date) by SALLY FITZPATRICK AS ASSISTANT SECRETARY FOR MORTGAGE PLUS INCORPORATED

My Commission Expires 07/25/95 Date Commission Expires \_\_\_\_\_  
7000 E. Bellevue Ave., #100  
Greenwood Village, Colorado 80111  
 Notary Address \_\_\_\_\_



Witness my hand and seal.

Bonnie J. Reddick  
 Notary Public

\* If a Mortgage, here delete reference to Public Trustee and complete as appropriate.  
 \*\* If Denver, insert "City and."

WHEN RECORDED RETURN TO:

MORTGAGE PLUS INCORPORATED 0826-099-0  
 7000 E. Bellevue Avenue, Suite 100  
 Greenwood Village, CO 80111-4591

IC0ASSGN

MPI #2022A Revised 11/2/92

23/18

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Property of Cook County Clerk's Office

Mail To  
Mortgage Plus Incorporated  
PO Box 5107  
ENGLEWOOD, CO 80155-9859

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