GEORGE E. COLE\* LEGAL FORMS (illinois) Nine Hundred Fifty-Two and 08/100

NO. 371

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS SS. COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. Kingsbrooke of Palatine Condominium Association, a not-for-profit Corporation of the State of Illinois

does hereby acknowledge satisfaction or release of the claim for lien against David J. Buck (2)

DEPT-01 RECORDING \$23.50 T#0011 TRAN 5052 12/21/94 14:20:00 \$4085 \$ RV - \*-04-061999

COOK COUNTY RECORDER

04061999

Above Space For Recorder's Use Only.

Deliais, on the following described property, to-wit: UNIT NO. 1723-3 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY PART OF THE NORTHWEST 1/4 OF THE OF THE FOLLOWING DESCRIBED REAL ECTATE: NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 67 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ON COOK COUNTY, ILLINOIS

(\$952.08)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as medically lien document No. 92978335

Permanent Real Estate Index Number(s):

60074

IN WITNESS WHEREOF, the undersigned has signed this instrument this.

Kingsbrooke of Palatine Condominium Association POR (TRAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

its attorney, Tuttle, Vedral, Collins & Erickson, P.C

FOR THE PROTECTION CORDER OF DEEDS OR LES IN WHOSE OFFICE THE CLAIN LIEN WAS FILED.

CORPORATION

XXXXXXXXX

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