

Handwritten initials in a circle.

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is dated as of July 28, 1994, and executed between LINCOLN, ASHLAND & BELMONT, L.L.C., a Delaware limited liability corporation ("Landlord"), and WHOLE FOODS MARKET SOUTHWEST, INC., a Texas corporation.

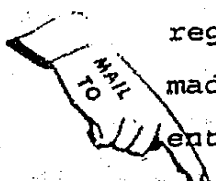
DEPT-04 RECORDING
T32222 TRAN 3494 12/20/94 15:46:00 \$27.50
#00814 PCB #--04-081014
COOK COUNTY RECORDER

WITNESSETH That:

Handwritten note: E117638/N931843 Cook County, Ill.

In consideration of the premises, and of the mutual covenants and agreements set forth in certain Lease dated July 28, 1994 (the "Lease"), by and between Landlord and Tenant, Landlord has leased to Tenant, and Tenant has leased from Landlord, a portion of certain improvements (the "Demised Premises") to be constructed on that certain project site (the "Development" which is legally described in Exhibit A attached hereto and made a part hereof) in the City of Chicago, State of Illinois, for a term of twenty (20) years after the first day of the month next following the Commencement Date (as defined in the Lease), with options to extend the term for four (4) additional terms of five (5) years each, which term commences in accordance with the provisions of the Lease. Section 2.02 of the Lease sets forth certain rights of Tenant and certain requirements and restrictions for the parking areas and other common areas within the Development, Section 6.04 of the Lease sets forth certain rights of Tenant and obligations of Landlord concerning the common areas of the Development, and Section 7.01 of the Lease sets forth certain restrictions on use of the Development.

This Memorandum is executed for the purpose of giving notice of the existence of the Lease and that certain terms thereof encumber the Development. Such Lease includes provisions containing covenants and obligations similar to those commonly found in other leases, including, but not limited to provisions regarding parking, maintenance and signs. Reference should be made to the Lease (and any amendments thereto that may be entered into) for the full description of the rights and duties



04061014

PREPARED BY AND AFTER RECORDING
RETURN TO: BRUCE MASON
30 N. LASALLE, - 1 -
SUITE 3400
CHICAGO, IL 60602
3116r/WHS-45

Handwritten signature and date: 27/94

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11-2-2017

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of Landlord and Tenant, and this Memorandum of Lease shall in no way affect the terms and conditions of the Lease or the interpretation of the rights and duties of Landlord and Tenant thereunder.

IN WITNESS WHEREOF, Landlord and Tenant have caused this Memorandum of Lease to be executed the day and year first above written.

LANDLORD:

LINCOLN, ASHLAND & BELMONT, L.L.C.

By: [Signature]

Name: Bruce C. Abrams

Title: Manager

TENANT:

WHOLE FOODS MARKET SOUTHWEST, INC.

By: [Signature]

Name: GLENDA FLANAGAN

Title: VP/CEO

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STATE OF ILLINOIS
COUNTY OF COOK

This instrument was acknowledged before me on July 27th, 1994, by Bruce C. Abrams, Manager of LINCOLN, ASHLAND & BELMONT, L.L.C., a Delaware limited liability corporation, on behalf of said corporation.



Tamara J. Elsenbach
Notary Public

My Commission Expires:

2/26/97

Notary's Name (printed):

TAMARA J. EISENBACH

STATE OF TEXAS
COUNTY OF TRAVIS

This instrument was acknowledged before me on July 28th, 1994, by Glenda Fanagan, VP/CFO of WHOLE FOODS MARKET SOUTHWEST, INC., a Texas corporation, on behalf of said corporation.



Leslie Rhodes Ellerbe
Notary Public

My Commission Expires:

MARCH 28, 1998

Notary's Name (printed):

LESIE RHODES ELLERBE

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EXHIBIT A

LEGAL DESCRIPTION OF DEVELOPMENT

PARCEL 1:

LOTS 17 TO 24 BOTH INCLUSIVE (EXCEPT FROM SAID PREMISES THAT PART OF EACH OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19) IN BLOCK 8 IN G.H.A. THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF THE NORTH EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 25, 26, 27, 28, 29, 30, 31, 32, AND THE SOUTH 10 FEET OF LOT 33 IN BLOCK 8 IN G.H.A. THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 OF L. TURNER'S SUBDIVISION OF THE NORTHEASTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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