

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

94964784

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto MID AMERICA MORTGAGE CORPORATION a Corporation of the State of ILLINOIS its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH day of AUGUST 1994, made by ERNESTINE WILLIAMS, A SPINSTER, IN SEVERALTY and all its right title and interest to the premises therein described as follows:

LOT 19 IN BLOCK 4 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS. PIN# 16-17-401-008 VOL.566

RECEIVED  
 1994  
 04061166

DEPT-01 RECORDING \$23.50  
 T#7777 TRAM 0607 11/14/94 13:20:00  
 #6046 # DW #94-964784  
 COOK COUNTY RECORDER

94964784

\*\*THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW CHAIN OF TITLE\*\*

Commonly known as: 925 S. AUSTIN BLVD., CHICAGO, IL 60644

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 94-783725 AND RE-RECORDED AS DOCUMENT NUMBER \_\_\_\_\_

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said MID AMERICA MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

04061165

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 30TH day of AUGUST, A.D., 1994

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

BY: Cynthia A. Lutzner  
 CYNTHIA A. LUTZNER  
 PRESIDENT

ATTEST: \_\_\_\_\_

State of ILLINOIS ) SS  
 County of DUPAGE )

DEPT-01 RECORDING \$23.50  
 T#0001 TRAM #550 12/21/94 10:00:00  
 #7228 # CG #94-04-061166  
 COOK COUNTY RECORDER

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal, this 30TH day of AUGUST, A.D., 1994

Record and Return to:  
 ALWAYS MORTGAGE SERVICES, INC.  
 1756 WEST WISE ROAD  
 SCHAUMBURG, IL 60193

Susan M. Larson  
 Notary Public

My commission expires: 11-2-96

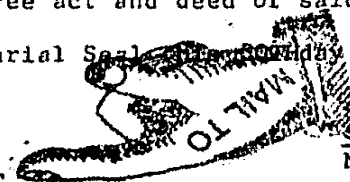
This instrument prepared by: DEBBIE LETSOS

" OFFICIAL SEAL "  
 SUSAN M. LARSON  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 11/2/96

WJW  
 514083390  
 JAB

SAS - A DIVISION OF INTERCOUNTY

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23/4

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.50  
T#0001 TRAN 6550 12/21/94 10:00:00  
#722B # CG \*04-061166  
COOK COUNTY RECORDER

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