## UNOFFICIAL COPY.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

04061214

BELL FEDERAL SAM 33OC. LOAN CORNER MC NGE and CLARK LUBOIS 60603 CHICAGO, 112

DEPT-01 RECORDING T#0001 TRAN 6550 12/21/94 10:10:00 #7276 # CG \*-04-061214 COOK COUNTY RECORDER

LOAN No. 940 HOME OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AND KNOW THESE PRESENTS THAT BELL FEDERAL ALL SAVINGS LOAN EN BY THESE PRESENTS THAT BELL FEDERAL SAVINGS AND LOAN REGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF ASSOCIATION, AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO PNC MORTGAGE CORP. OF AMERICA ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY GREGORY J. HALL AND ALBERTHA HALL, HIS WIFE

, 19 94 . SECURING THE PAYMENT OF PROMISSORY NOTE
FOR THE SUM OF EIGHTY FOUR THOUSAND FIVE HUNDRED FIFTY AND 00/100 NOVEMBER 18 DESCRIBED THEREIN DOLLARS (\$ 84,550.00 CULNTY, ILLINOIS, 84,550.00 ) DULY RECORDED IN THE OFFICE OF RECORDER AND ALL ITS RIGHT, TITL IN BOOK COOK TITLE AND INTEREST 04-049350 AS DOCUMENT IN AND TO THE PREMISES SITUATED IN THE COUNTY OF ILLINOTS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

LOT 72 IN FIRST ADDITION TO CUMMINCS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF THE MIANI PARK IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04061214

PERMANENT TAX NUMBER: 15-09-301-043

AVENUE

PROPERTY ADDRESS:

BELLWOOD, ILLINOIS 60104 404 MORRIS STREET

TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED NOVEMBER 18, 1994

STATE OF ILLINOIS

COUNTY OF COOK

On NOVEMBER 18, 1994 before me, the undersigned Notary Public in and for said State, personally appeared MARY L. BEHRENDT known to be the VICE PRESIDENT and LESTER A. FLEMING known to me to be the VICE PRESIDENT of the corporation that executed the withing Instrument. the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and off cial seal:

Signature\_ BONNIE J. SPARS
(This space for Official notarial seal)

> OPPICIAL SEAL BONNIE J. SPARS HOTARY PUBLIC STATE OF ILLINOIS MY Compaission htp. May 29,1995

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

WICE PRESIDENT

FLEMING PRESIDENT

> This Instrument prepared by: Michelle D. Thomas Bell Federal Savings 79 W. Monroe

Chicago, IL 60603

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Property of Cook County Clerk's Office

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