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Doc#: 0406240014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 11:28 AM Pg: 1 of 2

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Prepared by: Wendy Wallace
P.O. Box 30014, Reno, NV 89520-9819

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
MATRIX FINANCIAL SERVICES CORPORATION (Assignor)

400 N TUSTIN AVE
SUITE 100
SANTA ANA, CA 92705 0000

by these presents does convey, grant, assign, and set over the described mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee)
AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION
2255 NORTH ONTARIO, SUITE 400
BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of IL, County of Cook
on 09/08/03 as Instrument/series/file: 0324520142

Original Mortgagor: WILLIAM MORTON
Original Mortgagee: MATRIX FINANCIAL SERVICES CORP

Tax ID #: 29-02-401-030-0000
Date of mortgage: 07/29/03

Property Address: 14234 South Kimbark Avenue, Dolton, IL 60419

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

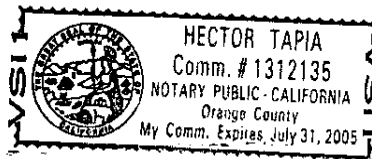
Dated: 08/06/03
MATRIX FINANCIAL SERVICES CORPORATION

By: Ellis
Name: Ellis
Title: Asst. Secretary

State of: California
County of: Orange

On 01/14/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared
C. Ellis, personally known to me to be the person that executed the foregoing
instrument, and acknowledged that he/she is Asst. Secretary of
MATRIX FINANCIAL SERVICES CORPORATION,
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MATRIX FINANCIAL SERVICES CORPORATION.

Hector Tapia
Notary: Hector Tapia
My Commission Expires: 07-31-2005



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**LOT 18 IN BLOCK 2 IN SHEPHARD'S MICHIGAN AVENUE SUBDIVISION NUMBER 3, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF
SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972, IN
COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office