

UNOFFICIAL COPY

04062417

#96507 KRUSE, GLENN

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN TO: Wheatland Title Guaranty Co. 568 W. Galena Aurora, IL 60506

KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE FUNDING COMPANY OF NEVADA, INC. SUCCESSOR BY MERGER TO ALLIANCE FUNDING COMPANY

of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto Glenn F. Kruse and Norma L. Kruse, his wife; 3900

Whispering Trail Drive; Hoffman Estates, IL 60195 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 2nd day of February, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records on page _____ as Document No. 90061697 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

Legal attached.

DEPT-01 RECORDING \$23.50
T#7777 TRAN 1976 12/21/94 11:17:00
#8727 + DW *-04-062417
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S) (01-25-202-001)
ADDRESS(ES) OF PREMISES 3900 Whispering Trail Drive; Hoffman Estates, IL
WITNESS my hand and seal this 28th day of November, 1994

ALLIANCE FUNDING COMPANY OF NEVADA, INC.

STATE OF Nevada)SS.
COUNTY OF Clark

Monte L. Miller
MONTE L. MILLER, VICE PRESIDENT

I, Jennifer L. Winkle a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Monte L. Miller personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of November, 1994.

Jennifer Winkle
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JENNIFER L. WINKLE



Expiration Expires November 28, 1994

NOTARY PUBLIC
Prepared by: Lee Swearing
135 Chestnut Ridge Pl.
Mantoloking, N.J. 07645

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

LEGAL DESCRIPTION
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LOT 1, IN BLOCK 2 IN POPLAR HILLS UNIT ONE, BEING A SUB-DIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 24 AND THE NORTHWEST QUARTER OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 29, 1976 AS DOCUMENT NUMBER 23538457.

PERMANENT TAX NUMBER: 01-25-202-001 (Twp: Barrington)

Property of Cook County Clerk's Office

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