# **UNOFFICIAL COPY**



Doc#: 0406244008 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 08:36 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000467961032005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Vac. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

MUKVINDER S. BAMRA

383 MAIDSTONE COURT,

P.I.N. 06-24-201-037-1089

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired Property in, through, or by a certain mortgage bearing the date 08/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A a Document Number 0324841070, to the premises therein described as situated in the County of COOK, State of It nois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of January, 2004.

Mortgage Electronic Registration Systems,

Assistant Secretary

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#### STATE OF CALL ORNIA

#### COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Beavers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i istrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of Japuary, 2004.



H. Denton, Notary public

Commission e pues 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MUKVINDER S. BAMRA 1430 TONSET LN SCHAUMBURG, IL 60193

Alicia Ramirez Prepared By:

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION

Unit 13-383-A in Meribel Condominium, as delineated on a survey of the following described real estate:

Various parcels of Lot 1 in Meribel, a subdivision in the Northeast quarter of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium Coverants, Fasements, Restrictions and Covenants and By-Laws for The Meribel Corlominium Association made by Harris Bank-Hinsdale, not personally, but as Trus e under the provisions of a Trust Agreement dated January 30, 1992 and known as Trust Number 1-3023, recorded October 14, 1992 as Document Number 92761699 s amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

383 MATDSTONE COURT, SCHAUMBURG, IL 60194 COMMON ADDRESS: Office

PIN: 06-24-201-037-1089