

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0406245003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 08:10 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0908606401

The undersigned certifies that it is the present owner of a mortgage made by **LOVIE NURTON** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** bearing the date 02/25/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99300336. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

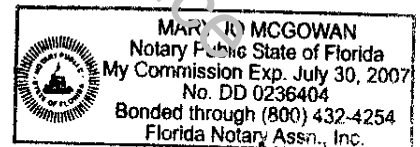
known as:3347 WEST HIRSH CHICAGO, IL 60651
PIN# 16-02-218-005

dated 02/18/04

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/18/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CP 62568 KM

JCB

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EXHIBIT 'A'

0908606401

LOT 19 IN BLOCK 2 IN WEAGE, EBERHART AND BARLETT'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office