UNOFFICIAL C

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1954475780

Doc#: 0406245011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/02/2004 08:17 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TAYLOR H K. NDRICKS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 10/25/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021257647 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2353 E. 70TH PLACE #47G

CHICAGO, IL 60649

PIN# 20-24-430-009-1028

dated 02/18/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Kisa McKinnon

Vice President

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/18/04 the Vice President by Elsa McKinnon

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: 7.TEMPLE/- NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

M' GRY JO MCGOWAN No ar Public State of Florida

My Co. or as lon Exp. July 30, 2007 No. 20 0236404 Bonded th o.v.h (800) 432-4254 Florida Notary Assn., Inc.

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ALTA Commitment Schedule C

21257647

File No.: 204847

Legal Description:

Unit 47-G in Lakeshore Pointe Condominiums, as delineated on a survey of certain lots in Resubdivision of Blocks 4 and 5 in the Resubdivision of Blocks 10 and 11 and part of Block 12 in South Shore Division, No. 5, being a subdivision of the East 1/2 of the Southeast 1/4 of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 20538112, together with its undivided percentage interest in the common elements, all in Sall.

Opening Clark's Office Cook County, Illinois.