

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0406245021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 08:33 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1986255627

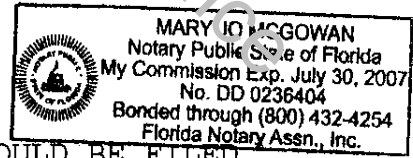
The undersigned certifies that it is the present owner of a mortgage made by **CHARLETHA M TALLEY** to **FLAGSTAR BANK, FSB.** bearing the date 05/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010495481. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:88 LUELLA CALUMET CITY, IL 60409
PIN# 29-01-418-022 VOL 193
dated 02/18/04
FLAGSTAR BANK, FSB

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/18/04
by Steve Rogers the Vice President
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T.TEMPLE NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CP 62577 KM

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0010495481

2001-06-08 09:44:48

Cook County Recorder



0010495481

Loan No. 009441353-AUS
Instrument Prepared by:
SHELLY MUNOZ
Record & Return to
FLAGSTAR BANK, FSB
5151 CORPORATE DR.
TROY, MI 48098-2639

1984255627-IL
B

[Space Above This Line For Recording Data]

009441353

State of Illinois

MORTGAGE

FHA Case No.
1371005976

THIS MORTGAGE ("Security Instrument") is given on **May 21st, 2001**
The mortgagor is **CHARLETHA M. TALLEY, A SINGLE WOMAN**

("Borrower"). This Security Instrument is given to **FLAGSTAR BANK, FSB**
which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**
and whose address is **5151 CORPORATE DR. TROY, MICHIGAN 48098-2639**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Ninety Five Thousand Ninety and 00/100**
Dollars (U.S. \$ **195,090.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1st, 2031

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**
County, Illinois:

**A PARCEL OF LAND SITUATED IN THE CITY OF CALUMET CITY DESCRIBED AS FOLLOWS:
LOT 24 IN M.M.DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.
TAX ID: 29-01-418-022 VOLUME NO.: 193**

which has the address of **88 LUELLA** **CALUMET CITY**
[Street] [City]

Illinois **60409-** ("Property Address");
[Zip Code]

GFS Form A339 (6F11)

1st AMERICAN TITLE order # *AC97889*

20F2