

UNOFFICIAL COPY

04062453

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED 6-15-78 AND KNOWN AS TR. NO. 25-3376

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of APRIL, A. D. 19.87, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87212654, and a certain Assignment of Rents bearing date the day of, A. D. 19., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#6666 TRAN 2577 12/21/94 09:48:00
#8096 RC #-04-062453
COOK COUNTY RECORDER

FIN NO. 10-24-116-126

OK MK

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath here into caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 8th day of DECEMBER, A. D. 19.94.

By: Wayne E. Biver Vice President
Attest: Doria L. Koros Secretary

04062453

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, Wayne E. Biver, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Doria L. Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Diane A. Carrabotta
Notary Public, State of Illinois
My Commission Expires 1/7/97

GIVEN under my hand and notarial seal, this 8th day of DECEMBER, A. D. 19.94.

Diane A. Carrabotta
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 50 2nd

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

BANK OF RAVENSWOOD AS TRUSTEE UNDER
TRUST AGREEMENT DATED 6-15-78 AND
KNOWN AS TR. NO. 25-3376

PROPERTY ADDRESS:

1000 DODGE
EVANSTON IL 60201

LOAN NO.

97-020145-9

AVONDALE
FEDERAL SAVINGS BANK

20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office
551-230000



RETURN TO:



WEISMAN & WEISMAN
ATTORNEYS AT LAW
188 W. RANDOLPH ST.
CHICAGO, IL 60601

PARCEL 1:
LOT 31 IN DOD-LEE BUILDERS, INC., RESUBDIVISION OF LOT 10 (EXCEPT THE
NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26, BOTH INCLUSIVE, AND LOT
27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN ROCHE'S
RESUBDIVISION OF BLOCK 1 IN GRANT'S ADDITION TO EVANSTON, BEING THE
EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET
FORTH IN THE DECLARATION OF EASEMENTS MADE BY BANK OF RAVENSWOOD, AS
TRUSTEE UNDER TRUST NO. 25-3376, RECORDED AS DOCUMENT NO. 24628959,
OVER AND ACROSS THE AREAS DESIGNATED ON PLAT OF SURVEY ATTACHED TO AND
MADE A PART OF THE AFORESAID DECLARATION.