

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/20/04

Doc#: 0406246029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/02/2004 08:00 AM Pg: 1 of 2

Order Number: 2000 000389574

Ticor

COOK COUNTY TITLE

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED MAY 13, 2003 RECORDED AUGUST 11, 2003 AS DOCUMENT NUMBER 0322304265
MADE BY SANDRA MILLER, IS AN UNMARRIED WOMAN TO WASHINGTON MUTUAL BANK, FA, A
FEDERAL ASSOCIATION TO SECURE A NOTE FOR \$205,000.00. *n*

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Tracy Gunderson
Telephone No.: (847) 397-1300

Tracy Gunderson

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *2/20/04* by *the above* as (officer for/agent of) Ticor Title Insurance Company.



Denise Drewke
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Tracy Gunderson
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: SANDRA MILLER
4928 NORTH MELVINA
CHICAGO, ILLINOIS 60630

CRTOFRLS

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 13-08-319-048-0000

Common Address: 4928 NORTH MELVINA
CHICAGO, ILLINOIS 60630

Legal Description:

LOT 9 IN GRUDNER'S RESUBDIVISION OF LOTS 39 TO 53, INCLUSIVE IN BLOCK 2 IN CONDON O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office