NOFFICIAL CC

CERTIFICATE OF RELEA

02/20/04

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Order Number: 000389617 2000

0406246121 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/02/2004 10:59 AM Pg: 1 of 2

1. Information cordering mortgage(s) is as follows: MORTGAGE DATES MARCH 24, 2001 AND RECORDED APRIL 4, 2001 AS DOCUMENT NO. 0010268078, MADE BY BRIAN L CLEMEN, MARRIED TO LISA A. CLEMEN, TO FIRST HOME MORTGAGE CORPORATION, TO SECURE A NOTE FOR \$109,620.00. ASSIGNED TO BANK OF AMERICA, N.A. BY INSTRUMENT RECORDED AS DOCUMENT NO. 0010505469.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or arry; provinted agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Connie T. Romanski

Telephone No.: (630) 574

SEAL OFFICIAL CONNIE T. ROMANISKI NOTARY PUBLIC, STATE OF LUCIOIS MY COMMISSION EXPIRES 10/15/2006

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

agent of Ticor Title as (officer for

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Connie T. Romanski

Address:

600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521

Return to: **BRIAN D. CLEMEN**

1989 CARDIGAN

CRTOFRES HOFFMAN ESTATES, ILLINOIS 60195

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 07-07-203-072-0000

Common Address: 1989 CARDIGAN

HOFFMAN ESTATES, ILLINOIS 60195

Legal Description:

PARCEL 1: UNIT 2 AREA 43 LOT 6 IN BARRINGTON SQUARE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177, AND IN DECLARATION OF DED DEBL. INCLUSION RECOPUED FEBRUARY 3, 1971 AS DOCUMENT NUMBER 21388236, IN COOK COUNTY, ILLINOIS.