

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL-LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
MOREQREC

Doc#: 0406247410  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 02:15 PM Pg: 1 of 3

Parcel No.: 13-20-306-008

Loan Number: G0308385

3006031

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MorEquity, Inc.**

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

**5010 Carriage Drive  
Evansville IN 47715**

, a certain mortgage dated 9/22/2003, made and executed by: CHRISTIAN G. AMUNDSON JULIE A. AMUNDSON, whose address is 6135 W EDDY STREET CHICAGO, IL 60634, to and in favor of **Wilmington Finance, a division of AIG Federal Savings Bank** upon the following described property situated in **COOK County, State of ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of  
**TWO HUNDRED FIFTY-NINE THOUSAND TWO HUNDRED AND xxxxxxxxxxxxxxxx xx xxxxxxxx 00/100**  
(\$ 259,200.00)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the records of **COOK County, State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Doc # 0328034102

Rec Date Oct 7, 2003

Cook County Clerk's Office

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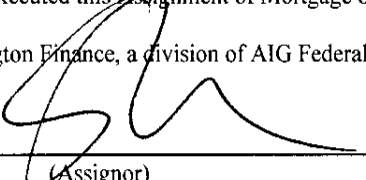
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/29/2003

Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_

Witness

  
\_\_\_\_\_

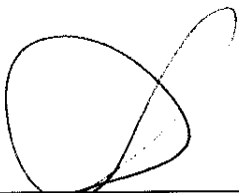
(Assignor)

Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 29th day September, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

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## SCHEDULE "A"

LOT 358 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clerk's Office