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0406247512

Doc#: 0406247512
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2004 03:44 PM Pg: 1 of 3

This instrument must be recorded in:
Cook County, IL
Recording Requested By:
MorEquity, Inc. (GPM/EAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 32225556 LPS #: 2366107 Bin #: 02-06-04MS



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/25/02 made and executed by DANA N. BOS, AN UMARRIEDE WOMAN to secure payment of the principal sum of \$13000.00 Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in the County of Cook and State of IL Recorded: 3/11/02 as Instrument #: 0020271479 in Book: 2352 on Page: 0193 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-11-316-032

Property Address: 4901 NORTH AVERS AVENUE # 3, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 10, 2004.

MorEquity, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

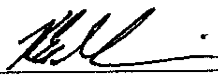
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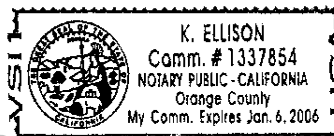
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STATE OF CA
COUNTY OF Orange

ON February 10, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 5114



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EXHIBIT A

Loan#: 32225556 LPS#: 2366107 Bin #: 02-06-04MS



PARCEL 1: UNIT 4901-3 IN THE VOLTA TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18 AND 19 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND OF LOTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 010559196, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE #-3, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE FORESAID DECLARATION.

Cook County Clerk's Office