UNOFFICIAL COPY



Doc#: 0406247521

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 03:52 PM Pg: 1 of 3

This instrument wast be recorded in: COOK County, Recording Requested By: Option One Mortgage Colporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011829538 LPS #: 2396110 Bin #: 021204_11



KNOW ALL MEN BY THESE PRESENTS THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOE; HFREBY CERTIFY, that a certain MORTGAGE dated 9/24/2003 made and executed by MILCA AGUIRRE AND HERIBERTA AGUIRRE to secure payment of the principal sum of 134000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALL CRNIA CORPORATION in the County of COOK and State of IL Recorded: 10/27/2003 as Instrument #: 0330045084 in Book: - on Page: - (Re-Recorded: Inst#: - 3F: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 12-33-122-014

Property Address: 10242 MCLEAN AVENUE, MELROSE PARK,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 20,

Option One Mortgage Corporation, a California Corporation as Mortgagee

Marney, Vice President - Reconveyance and Release

IL_021_2396110_0011829538_GRP4

Α

3X3

0406247521 Page: 2 of 3

UNOFFICIAL COPY

COUNTY OF CRANCE

ON February 20, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, Scate of CA, personally appeared Michelle D. Barney, Vice President - Reconverence and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the perion(s) acted, executed the instrument.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 19, 2005

WITNESS MY hand and official sca.

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

2/16/2004

3/7/2004

IL 021 2396110_0011829538_GRP4

0406247521 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0011829538 LPS#: 2396110 Bin #: 021204_11

LOT 49 IN FREDERICK H. BARTLETTS LAGRANGE ROAD GARDEN FARMS, BEING A SUBDIVISION OF PART OF THE NORTH 5/6 OF THE WEST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE JRI.
JPRINC.

COLINIA CIERTS OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.