UNOFFICIAL COPY



Doc#: 0406248026

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 10:45 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215720372005N

KNOV/ ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun ry iiie Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s)....:

Address....:

SHAMEEM ALI

Property

9401 N WASHINGTON.

MORTON GROVE,IL 60053

P.I.N. 09131090340000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Portunent Number 0020920191, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of February, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Tyrone Cooper

Assistant Secretary

0406248026 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALAFIDRNIA

COUNTY OF LOS ANGELES

I, A. Sanchez a notary public in and 161 the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of F bruary, 2004.

A SANCHEZ
COMM. #1450991 O
Los Angeles County
My Comm. Exp. NOV. 11, 2007 D

A. Sanchez, Notary public Commission expire: 1/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHAMEEM ALI 9401 WASHINGTON RD MORTON GROVE, IL 60053

Prepared By: Cesar Barrios

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0406248026 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 45 IN FORTH ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TREPEOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOR COUNTY, ILLINOIS ON AUGUST 16, 1966, AS DOCUMENT NUMBER 2287077

P.LN. 09-13-109-034-0039

C/K/A 9401 W. WASHINGTON ST., MORTON GROVE, ILLINOIS 60053

NST. MORTON GROVE, ILLINOIS 60053

\$ 1