

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611591988



Doc#: 0406250116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 08:30 AM Pg: 1 of 2

DRAFTED BY:
Amy Barker
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Charlie Frank Edmonds
353 E 146th Street
Harvey, IL 60426

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
CHARLES EDMONDS, A SINGLE MAN

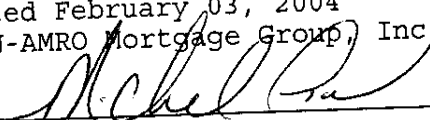
as Mortgagor, and recorded on 11/03/00 as document number
00868762 in the Recorder's Office of COOK County,
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as 353 E 146th St, Harvey IL 60426

PIN Number 29091120390000

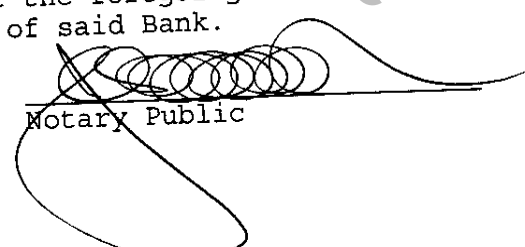
The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated February 03, 2004
ABN-AMRO Mortgage Group, Inc

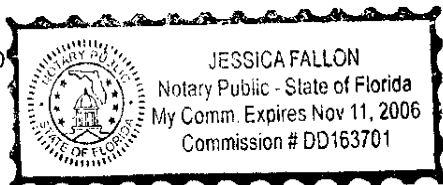
By 
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 03, 2004
by MICHELE LOYAL, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P3D



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Loan Number: 0611591988

EXHIBIT A

THE WEST 10 FEET (MEASURED ALONG THE SOUTHERLY LINE) OF LOT 23 IN BLOCK L IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD AND ALL OF THAT PART OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH RANGE 14, LYING SOUTH OF CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF EAST 1/2 OF WEST 1/2 OF NORTHEAST 1/4 SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007

P3D