UNOFFICIAL COPY

0307764340

KNOW THAT

DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, ,assignor Woodbury, New York 11797

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations

Westernia Rank of Delaware, Malianal Association

Doc#: 0406250137 Eugene "Gene" Moore Fee: \$50.50

Cook County Recorder of Deeds

Date: 03/02/2004 09:41 AM Pg: 1 of 3

paid by:	Transfer Saint of Scientific Francisco Francis
	1525 West WT Harris Blvd, Charlotte, NC 28288 , assignee,
Hereby assigns unto the ass dated the 9th day of N by: JOEL E. COHEN & MAXINE S CH	ignee, 100% undivided interest of Mortgage November,2001,
by: JOEL E. COHEN & MAYINE S C	EN , HIS WIFE
recorded on the day	in the principal sum of \$ 105,000.00, and of NULMOC, and in the office of COOK, in Liber N, A covering premises HEELING RD., MOUNT PROSPECT, IL 60056
* TUSTION CHIC# 00110801	61
SECTION: BLOCK:	LOT:
AS SHOWN ON THE LAND AND TA	XX MAPS OF THE COUNTY OF COOK
and the moneys due and to AND TO HOLD the same unt representative and assigns or "assignee" shall be	note or obligation described in said mortgage, grow due thereon with the interest; TO HAVE o the assignee and to the successors, legal of the assignee forever. The word "assignor" construed as if it read "assignors" or ense of this instrument so requires.
IN WITNESS WHEREOF, the ass the $\sqrt{\mathcal{F}}$ day of $\sqrt{\mathcal{F}}$	signor has duly executed this assignment when , 2001.
G	arol Hollmann ice President
Witness: NANCY VASQUE	Winner WOUND

Penalty 50.50

0406250137 Page: 2 of 3

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STATE OF NEW YORK, COUNTY OF NASSAU SS:

On the 15 day of November in the year 2001, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797 and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

Notary Public

0000060576

Loan #:0099060576 App #: 0111050437 MADE ESPOSITO

No Fie 96034986

Qualified in Suitolk County

Commission Exorce December 20, 2001

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

RECORD AND RETURN TO:

Record and Return to

Princeton Reconveyance Services

P.O. Box 13309

JA Clar

Mailcode CA3501

Sacramento, CA 95813-3309

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PARCEL 1: THE SOUTH 1/2, EXCEPT THE NORTH 20.50 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART LYING EAST OF THE MOST WESTERLY 24.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NOTTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1; PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET; THENCE PARALLEL WITH THE SAST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.0 FEET TO A LINE 29.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.0 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 102.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THI. DICLARATION OF EASEMENTS DATED MARCH 21, 1962 AND RECORDED MARCH 22, 1962 AS DOCUMENT NO. 18430062, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 1270 WHEELING RD., MT. PROSPECT, ILLINOIS 6056

PIN# 03-27+402-020