

UNOFFICIAL COPY



Doc#: 0406250243
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/02/2004 02:11 PM Pg: 1 of 3

814143600562001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY EVELYN TATE, UNMARRIED TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 6/20/2003, and recorded DOC# 0327631179, of the records of COOK County in the State of IL on 10/3/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 2/4/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**

[Handwritten Signature]

James Callan, Limited Signing Officer

[Handwritten Signature]

Ryan Bowie, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

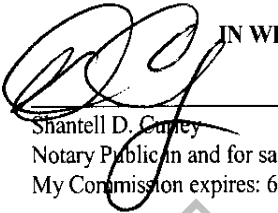
) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

39

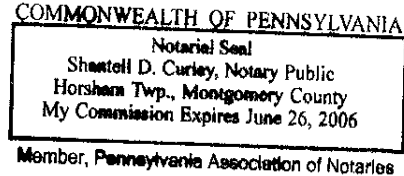
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On 2/4/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 16-17-310-011

MORTGAGE AMT: \$74,400.00

PROPERTY ADDRESS: 1024 S HIGHLAND
OAK PARK IL 60304

RECORDING REQUESTED BY:

GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

EVELYN TATE
1024 S HIGHLAND
OAK PARK IL 60304

Property of Cook County Clerk's Office

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Customer Name: EVELYN TATE

Page 3 of 3

Application #: 000685298638

Order #: 3415161

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0030036072, ID# 16-17-310-011, BEING KNOWN AND DESIGNATED AS LOT 30 IN BLOCK 2 IN KENT'S SUB OF BLOCKS 2 AND 3 IN GREENDALE A SUB OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE NORTH HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWN 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

BY FEE SIMPLE DEED FROM RICHARD SHUMATE JR., UNMARRIED AS SET FORTH IN DOC # 0030036072 DATED 12/31/2002 AND RECORDED 01/08/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.