### **UNOFFICIAL COPY**



Doc#: 0406250244 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/02/2004 02:11 PM Pg: 1 of 3

#### 81700128495521001

#### SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERT A. LONG and SHERYL L. LONG TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 10/22/2001, and recorded DOC# 0011050774, of the records of COOK County in the State of IL on 11/8/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREC f, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporationhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 2/6/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

STATE OF Pennsylvania

STATE OF Montgomery

Description:

STATE OF Montgomery

Description:

Ryan Bowie, Limited Signing Officer

BOTH RESIDING AT:

) ss 500 ENTERPRISE ROAD

SUITE 150

HORSHAM, PA 19044

3 Price

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On 2/6/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

ell'D.Cufley

Notary Public in and for said County and State

My Commission expires: 6/26/2006

LEGAL DESCRIPTION: LOT 21 IN WESTVIEW UNIT 2, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TAPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 04-07-105-021

MORTGAGE AMT: \$41,800.00

PROPERTY ADDRESS:

834 SUITON DRIVE

NORTHEROOK

JL 60062

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Shantell D. Curley, Notary Public Horsham Twp., Montgomery County My Commission Expires June 26, 2006

Coot County Clart's Office Member, Penneytvania Association of Notaries

RECORDING REQUESTED BY:

**GMAC Mortgage** P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

ROBERT A. LONG 834 SUTTON DR

NORTHBROOK IL 60062

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COOK COUNTY RECORDER THISENE "GENE" MOORE

SECTING SALES IN COOK COUNTA EUGENE GENE" MOORE SKOKIE EFFICE

C/O/A/S O/FICO COOK COUNTY TO RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE