

# UNOFFICIAL COPY



Doc#: 0406250234  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 02:02 PM Pg: 1 of 2

Record and Return to:  
Prepared by: Maria Dangro  
Banco Popular, N.A.  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0025688888  
Name: FRAY  
State of: IL *md*  
County of: COOK  
ID #: 280110094  
Commitment #:

PARCEL ID# 17-21-211-025-0000 **Assignment of Mortgage**

Know all men by these presence, that Banco Popular, N.A., 3000 Leadenhall Road, Mt. Laurel, NJ 08054, an Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Banco Popular North America  
120 Broadway  
New York, NY 10271

That certain Promissory Note and Mortgage described as follows:  
Note and Mortgage Dated: 09/25/2003 Amount: \$322,000.00  
Executed by: MELISSA O FRAY and RICHARD S FRAY

Clerks file or instrument no: 0329634016 Recorded Date: 10/23/2003  
Book: Volume: Page:

Address: 1444 S. Federal, Unit E, CHICAGO, IL 60605  
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 02/16/2004  
Witnessed by: *Gared Walters*

This Document Prepared by: *Maria Dangro*  
Maria Dangro  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

Banco Popular, N.A.  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
By: *Andrea Kanopka*  
Andrea Kanopka  
Assistant Vice President  
*Barbara Halin*  
Barbara Halin  
Assistant Secretary

State of New Jersey, County of Burlington,  
On 02/16/2004, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the organization that executed the within instrument, on behalf of the organization therein named, and acknowledged to me that such organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

*Candace Bugsch*  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

*2 P  
Mau*

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## LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK, 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES 00'00" EAST PERPENDICULAR THERETO FOR A DISTANCE OF 189.83 FEET TO THE EAST LINE OF SAID BLOCK; THENCE NORTH 00 DEGREES 08'18" EAST ALONG SAID EAST LINE, 14.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES WEST, 57.20 FEET; THENCE NORTH 45 DEGREES WEST, 7.07 FEET; THENCE NORTH 00 DEGREES EAST, 124.97 FEET; THENCE NORTH 34 DEGREES 37'01 WEST, 28.16 FEET; THENCE NORTH 00 DEGREES EAST, 39.33 FEET; THENCE NORTH 45 DEGREES EAST, 20.68 FEET; THENCE NORTH 90 DEGREES EAST, 64.08 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE SOUTH 00 DEGREES 08'18" WEST ALONG SAID EAST LINE, 207.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE-DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, 99.04 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS WEST, 62.44 FEET TO THE WEST LINE OF SAID TRACT AND EXCEPT FROM SAID TRACT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, 117.78 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS WEST 62.48 FEET TO THE WEST LINE OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

### PARCEL 2: