RECORDER S OFFICE BOX NO

LAWYERS TITLE INSURANCE CORPORATION

OR

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A PAR TO
ules purposs

KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
MOBIL OIL CORPORATION, a New York	DEPT-01 RECORDING \$23
corporation	- T\$5555 TRAN 0790 12/21/94 15:40:0 - \$8544 = JJ *-04-06264
in consideration of Ten Dollars and other good and	CODE COUNTY RECORDER
valuable consideration donate	
paid by Assignee,	04062646
of CITICORP NORTH AMERICA, INC., as	Above Space For Recorder's Use Only
Investor Agent , receipt who	ereof is hereby acknowledged, does hereby sell,
assign, transfer and ser over to Assignee the mortgage dated November INC., an Ullinois corporation	er 1 , 19 94, from SHAH ENTERPRISES
a New York corporation record	}
County, in the State of Illippis as document number	is book
of; together with a	III of A seignoule sight, sittle and interest in and to
(a) the note, notes, accrued interes, and other obligations secured ther (b) the real estate described therein. The mortgage and the instrument herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has further than the following is true with respect to said more age:	t or instruments secured thereby are delivered
SAPARANANA SAPARANANA SAPARANANA SAPARANANA SAPARANA SAPARANA SAPARANANA SAPARANANA SAPARANANA SAPARANANA SAPARANANA SAPARANANANA SAPARANANANA SAPARANANANA SAPARANANANA SAPARANANANA SAPARANANANANA SAPARANANANANA SAPARANANANANA SAPARANANANANA SAPARANANANANANANA SAPARANANANANA SAPARANANANANA SAPARANANANANANA SAPARANANANANANA SAPARANANANANANA SAPARANANANANANANANANANANANANANANANANANAN	XXXXXXXXXXXX
ROPPH HAZIWATH ARMARAN	MAXXXXXXXXXXXXXXXXXXXXXX
Northwest 1/4 of Section 15, Township 4! North, Meridian, in Cook County, Illinois; excepting there below conveyed by Deed dated April 6, 1981, record 25934589 conveyed to the County of Cook, Depart Beginning at the Southeast corner of said Lot 5, to	ded July 13, 1981 as Document Number ament of Highways as follows:
line of said Lot 5 a distance of 10.00 feet to a point which is 10.00 feet Northerly of the Southeasthe Easterly line of said Lot 5, thence Southerly 10 Lot 5 to the point of beginning, in Cook County, 1	1,00 feet along said masterly thie or said
Permanent Real Estate Index Number(s): 07-15-102-010	. Volume 187
Address(es) of real estate: 810 NORTH ROSELLE ROAD,	
IN WITNESS WHEREOF, Assignor has hereunto set his hand a	
MGRIT/	DIL CORPORATION, a New York
day of, 19 94 Corporate BY: Car	icorp North America Inc., its
(SEAL) AND	orney in Paul (SEAL)
VOII V	MI C CASSELMAN
This instrument was prepared byCLTTCORP_NORTH_AMFRICA	View President Filition North America, Inc.
2600 Michelson Drive, Suite 1200, Irvine, Californ	•
MAR TO CITICORP NORTH AMERICA, INC. 2600 Michelson Ste. 1200 Iryine CA 92715 Attn.: Arnette McCrimmon	JIIAA

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No. 5907

- ('A.) - 0 0 1 1 A.	
State of CALIFORNIA	
County of OKANGE	
On 12-2-94 before r	ne, Regina L. Brown, NOTARY, NAME, TITLE OF OFFICER - E. G., JANE DOE, NOTARY PUBLIC.
personally appeared Till CASS	elman NAME(S) OF SIGNER(S)
personally known to me - OR - RF SINA L. BROWN COM'. V 988211 Notary Public Colifornia ORANGE COUNTY My Comm. Expires MAD 17, 1997	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official sea!. Reguri L. Brown SIGNATURE OF NOTARY
	OPTIONAL .
Though the data below is not required by law, it may fraudulent reattachment of this form.	prove valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
I INDIVIDUAL CORPORATE OFFICER	TS
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Marine Company