UNOFFICIAL CORY62825



BOX 370

Investor No.

Loan No.

ILLINOIS.

000-698059

Parcel No.

1513302015

Tax I.D. No.

357-88-1550

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION

1500 NORTH 19TH STREET

MONROE, LA 71201

DEPT-11 RECORD TOR

\$23.00

T40013 TRAN 8256 12/21/94 09:34:00 +4969 + AP #-04-06282

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF DEED OF TRUST

ASSOCIATED FINANCIAL SERVICES, INC. AN ILLINOIS CORPORATION FOR VALUE F.ECEIVED. grants, assigns and transfers to:

CHASE MANHATAN MORTGAGE CORPORATION, A DELAWARE CORPORATION all beneficial interest under that certain DEED OF TRUST, dated DECEMBER 15, 1994 GHAEDI ABDULRAHIM AND MOHIMANI ZEINAB, HUSBAND AND WIFE

executed by:

. Trustor, to:

14062824

. Trustee,

, as Document No and recorded concurrently herewith of Official Records in the office of the County Recorder of COOK

County, State of

SEE LEGAL RIDER ATTACHED HERETO THIS MORTGAGE

PROPERTY ADDRESS:

822 DUNLOP, FOREST PARK, IL 60/30

NOTE AMOUNT:

78,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

-OUNT

Dated: December 15, 1994

State of ILLINOIS

County of Cook

December 15, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as RITH MICKEY ATTORNEY IN FACT on behalf of ASSO CIRE EXETINANCIAL SERVICES, The.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws

or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL

MICHELLE M MAUTONE &

COPY LANGER OFFICIAL COPY

Property Cook County Clerk's Office

3. Legal Description OFFICIAL COPY

LOT BLEVEN (11) IN DAVID'S GOWDY'S SUBDIVISION OF THAT PART OF BLOCK 8, IN JOS. K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THAT PART OF THE EAST (1/3) OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS -COMMENCING ON THE WEST LINE OF SAID BLOCK 5, AT A POINT 100 FEET SOUTH OF THE NORTH WEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5,277.88 FEET TO THE SOUTH WEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5.376.04 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 168.95 FEET; THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5, TO A POINT 197,1 FEET WEST OF THE EAST LINE THEREOF; THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5, TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5; THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5 179.1 FEET TO THE PLACE OF BEGINNING.

NOTE: THE TITLE TO THIS LAND HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND CITLES, KNOWN AS THE TORRENS ACT.

CERTIFICATE: 1101986 VOLUME: 2208-2 PAGE: 494

PERMANENT INDEX NUMBER: 15-13-302-015-0000

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