

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0406201012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 08:17 AM Pg: 1 of 1

Loan Number: 0434849279

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT PEARSON, VICTORIA WILMORE PEARSON

Original Mortgagee(S): MERCANTILE MORTGAGE COMPANY

Original Instrument No: 0021228129

Date of Note: 10/29/2002

Original Recording Date: 11/06/2002

Property Address: 2046 W 70th Pl Chicago Chicago, IL 60636

Legal Description:

LOT 626 IN ALBERTSON'S ENGLEWOOD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 20-19-336-028-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2004.

Jp Morgan Chase Bank (FKA Chase
Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

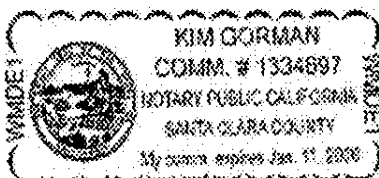
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 02/26/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara