INOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026 MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

TRUDY A ROBINSON 1344 W ALTGELD UNIT 116 CHICAGO IL 60614



Doc#: 0406201166

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/02/2004 08:51 AM Pg: 1 of 1

Loan Number: 591-3841524

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRUDY A R JFINSON

Original Mortgagee(S): HOME MORTGACE EXPRESS CORP.

Original Instrument No: 0011040426

Date of Note: 10/11/2001

Original Recording Date: 11/06/2001

Property Address: 1344 W ALTGELD, UNIT 115 CHICAGO, IL 60614

Legal Description: Lot Block Section Township Reage Plat

UNIT NUMBERS 115, 116 AND P-28 IN WHEEL WORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERKS DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WEICH SURVEY IS ATTACHED AS EXHIBIT BB TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85175306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NO. 2:19815 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-314-048-1068

County: Cook County, State of Illings

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date c1 02/26/2004.

WELLS FARGO HOME MORTGAGE, INC. == Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 02/26/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE **HARRIS** My Commission Expires: 12/12/2004 Resides in: CACHE