## UNOFFICIAL CO



Doc#: 0406201337 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/02/2004 10:34 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 01/09/04

Law Title Order Number: 191636M

Name of Mortgagor(s):

JORGE A. VELASQUEZ & MARGARET K. VELASQUEZ

- Name of original Mortgage e: 2.
- Name of Mortgage Service: (if any): 3.
- Mortgage recording Document Number(s): 4. 98826475
- The above referenced mortgage has breen paid in accordance with the payoff statement received from 5. CHASE MANHATTAN
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is all officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/36].
- This certificate of release is made on behalf of the mortgager or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index	k Number:

Address: 15730 ST. LOUIS, MARKHAM, IL 60426

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

28-14-417-041

Bv: KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

KEYARA BISHOP This instrument was acknowledged before me on 01/09/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

mail TREASA M. SPAIN MOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 9, 2006

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## **UNOFFICIAL COPY**

LOT 29, 30 AND 31 IN BLOCK 3 IN CROISSANT PARK, MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office