

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0406201481  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 02:33 PM Pg: 1 of 2

Loan Number: 0434346201

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLOS DE JESUS

Original Mortgagee(S): GATEWAY FINANCIAL CORP

Original Instrument No: 0020931749

Date of Note: 07/03/2002

Original Recording Date: 08/23/2002

Property Address: 1713 N Harding Ave Chicago Chicago, IL 60647

Legal Description:

**LOT 11 IN BALDWIN'S DAVIS' SUBDIVISION OF LOTS 5, 6, AND 7 IN BLOCK 2 OF HAGAN'S AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 13-35-316-015

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 02/27/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

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