

UNOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

LOUIS S CAGNINA
1580 SHERMAN AVE 905
EVANSTON IL 60201



Doc#: 0406201410
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 02:32 PM Pg: 1 of 1

Loan Number: 591-9671961

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOUIS S CAGNINA CELESTE L CECE

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0020838119

Date of Note: 07/24/2002

Original Recording Date: 07/31/2002

Property Address: 1580 SHERMAN AVENUE #905 EVANSTON, IL 60201

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT 905, IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS, RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DEFINED AND DELINEATED IN THE OPERATING AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS, RECORDED MARCH 7, 2002 AS DOCUMENT 0020263492 PARCEL 3: EXCLUSIVE RIGHT TO USE PARKING SPACE P-112 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. 11-18-311-036/11-18-311-037

Pin #: 11-18-311-036

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/26/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 02/26/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE