

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Loan # 6546390714

Doc#: 0406203051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/02/2004 10:53 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Darlene Faust, Single** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0312317044** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **70 West Huron, Unit 1205, Chicago, IL 60610** and legally described as follows: **See Attached Exhibit A**

Permanent Index No. 17-09-212-027-1094

Today's Date **January 12, 2004**

**Wells Fargo Bank, N.A.**

Name of Bank

By *Julie Staudinger*  
**Julie Staudinger, Collateral Officer**

COUNTERSIGNED:

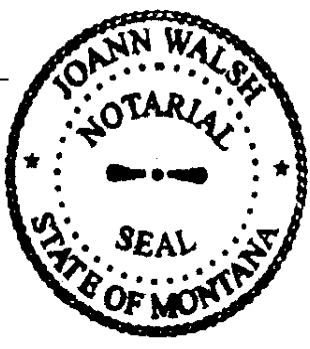
By *Spring R. Schaak*  
**Spring R. Schaak Collateral Officer**

Mail / Return to:  
**Darlene Faust**  
**70 West Huron Street, Apt. 1205**  
**Chicago, IL 60610-5341**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Joann Walsh*  
**Joann Walsh**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **4/10/2006**



This instrument was drafted by:  
**Julie Staudinger, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

*Handwritten initials/signature*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1205 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office