Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

Doc#: 0406203007

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/02/2004 08:32 AM Pg: 1 of 2

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529

WASHINGTON MUTUAL - 150 #.o/04965458 "GRUDZINSKI" Lender ID:C06/001/0939308932 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, vinose parties, dates and recording information are below, does hereby acknowledge that it has received full payr en' and satisfaction of the same, and in consideration thereof, does

Original Mortgagor: DONALD A GRUDZINSKI AND KAREN L GRUDZINSKI, HIS WIFE

Original Mortgagee: MORTGAGE SERVICE AMETICA, INC.

Dated: 10/17/1997 Recorded: 10/24/1997 as Instrume at No.: 97792376, in the county of Cook State of Illinois

Legal: LOT 7 IN BLOCK 6 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF LOT 5 BEING THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07-17-205-001

Property Address: 1215W DOVINGTON DR, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

NANCY STATON, Assistant

Vice-President

*S1M*S1MWAMT*01/22/2004 11:44:08 AM* WAMU01WAMU000000000000001149664* ILCOOK* 8004965458 ILSTATE_MORT_REL **S1MWAMT*

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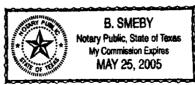
Satisfaction Page 2 of 2

STATE OF Texas COUNTY OF Bexar

On January 22nd, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires. / /



(This area for notarial seal)

Print Ox Cook County Clark's Office Prepared By: Shaun Martin, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549