

UNOFFICIAL COPY



0406203018

Loan No. 00000000000000001942328290

After Recorded Return to:
FRANCISCO J. AYALA
8140 MARMORA AVENUE
MORTON GROVE, IL 60053

Doc#: 0406203018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/02/2004 09:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 25, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00791642, in Book 4390, at Page 0137, releases, conveys and quit claims unto FRANCISCO J. AYALA AND EVA AYALA HUSBAND AND WIFE ALFONSO HINOJOSA AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 62 FEET 6 INCHES OF THE EAST 1/2 ACRE (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTH 2 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

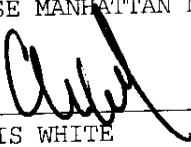
PIN #: 12-200-414-020-0000

8140 MARMORA AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 21, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

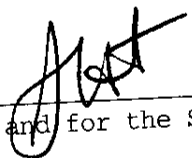
Handwritten initials/signature in bottom right corner.

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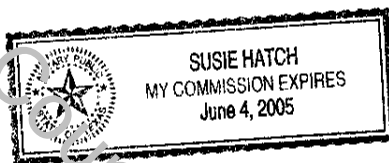
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 21, 2004.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
PHIL MALONE

17-908-



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