

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515



LOAN NO. 77755

04062040

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FEDERAL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 30, 1994 executed by KURT A. CLAUSSNER, A BACHELOR, KARI H. CLAUSSNER and MARY ANN CLAUSSNER, HIS WIFE

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 04 015 769
COOK County Records, State of Illinois on real estate legally described as follows:

UNIT 1-10-38-LA1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

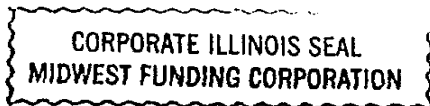
DEPT-01 RECORDING \$23.50
T#0011 TRAN 5053 12/21/94 15:01:00
#4126 RV *-04-062040
COOK COUNTY RECORDER

PROPERTY ADDRESS: 67 MARGATE CT UNIT 1-10-38-LA1 SCHAUMBURG, IL 60193
TAX I.D.#: 07-22-402-045-1285

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: November 30, 1994

MIDWEST FUNDING CORPORATION



LINDA D. CORP

Michelle L. Moore
MICHELLE L. MOORE

04062040

STATE OF ILLINOIS
COUNTY OF DU PAGE

} ss.

On November 30, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and MICHELLE L. MOORE

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Koga

Notary Public for the state of
My commission expires:

(OFFICIAL SEAL)

ATTORNEYS' NATIONAL TITLE NETWORK
MOUNT PROSPECT
2060365



2350
2384

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04062040

Property of Cook County Clerk's Office

02050070

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