Doc#: 0406204164 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/02/2004 02:26 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MT 48084

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 22820 INVESTOR LOAN NO. 642461316 Date: DECEMBER 22, 2003

FOR VALUABLE CONSIDERATION, PANCGROUP MORTGAGE CORPORATION,	
AN ILLINOIS CORPORATION under the laws	of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers	
ABN AMRO MORTGAGE GROUP, INC.,	
ABN AMRO MORTGAGE GROUP, INC. , Assignee (wheth	her
one or more), the Assignor's Interest in the Mortgage dated CFCEMBER 22, 2003 executed by	,ICI
JEFFREY A. SELTIN, AN UNMARRIED PFRION	
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	,
	7
(or in Book of Page	er)
(Registrar of Titles) of COOK County, IL , togeth	
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with	ith
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of	
EIGHTY-TWO THOUSAND FIVE HUNDRED AND 00/100	
DOLLARS, with interest thereon from DECEMPER 22, 2003	
and that Assignor has good right to sell, assign and transfer the same.	,
$\cdot$	-

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS

Its: PRESIDENT

Its:

ILASSIGN

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## **UNOFFICIAL COPY**

STATE OF LUNDIS

COUNTY OF

Ss.

22

day of Doc, Zuo;

, before me, a Notary Public

On this day of within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, e eccuted the instrument.

Signature of Person Taking Acknowledgment

County Clark's Office

My Commission Expires: 05/12/04

OFFICIAL SEAL SANDRA L HALLER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/17/04

> TICORTITLE 53648

ILASSIGN

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0406204164 Page: 3 of 3

STREET ADDRESS: UN OFFICIAL COPY

CITY: TINLEY PARK COUNTY: COOK COUNTY

TAX NUMBER: 27-24-101-019-1003

## LEGAL DESCRIPTION:

UNIT NUMBER 38, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3, IN BREMENTOWNE ESTATES, UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1971 AND KNOWN AS TRUST NUMBER 8-2910, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21570895; TOGETHER WITH AN UNDIVIDED 5.0456 PERCENT INTEREST IN LOT 3, AFORESAID, (EXCEPT FROM SAID LOT 3, ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE JF, JINOIS

COOK COUNTY CLORA'S OFFICE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

HOOR TITLE