

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2149087

BRIAN D JAMES



0406204208

Doc#: 0406204208

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 03/02/2004 03:19 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN D JAMES, H/W

NON PURCHASING SPOUSE

to ENTERPRISE MTC CORP

dated March 13th, 2003, calling for the original principal sum of _____

dollars

(\$ 107,950.00), and recorded in Mortgage Record 6040, page 0354,

and or Instrument # 0030401852 and thereafter assigned to

on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03 04 300 021 1015

50 OL OAK DR
UNIT 114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN OAK CREEK CONDOMINIUM HOMES AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 23500200 IN SECTION 4 AND 5
TOWNSHIP 42, NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of January, 2004.

NATIONAL CITY MORTGAGE CO

By _____

KIM MESSER

Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

