

UNOFFICIAL COPY



Doc#: 0406205089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/02/2004 11:44 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

THOMAS J. MORANO
2841 SOUTH LOWE AVENUE
CHICAGO, IL 60616

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 3488257
PIN No. 17-28-312-017



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

(2)
A

LOT 32 IN BLOCK 1 IN T.S DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office

Property Address: 2841 S. LOWE AVENUE, CHICAGO, IL 60616
Recorded in Volume _____ at Page _____,
Instrument No. 98228613, Parcel ID No. 17-28-312-017
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: THOMAS J. MORANO, MARRIED TO NATALIE A. MORANO

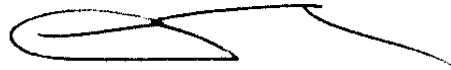
J=CNI.015945
(RIL1)

UNOFFICIAL COPY

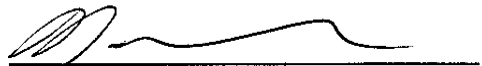
Loan No. 3488257

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 25, 2003

COLUMBIA NATIONAL, INC.



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this AUGUST 25, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

