## MÉRICAN TITLE orde # 100 FFICIA

## TRUSTEE'S DEED

(ILLINOIS)

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Doc#: 0406205094 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/02/2004 11:49 AM Pg: 1 of 2

A.L C	ce for Recor	der's Use O	NIY :
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THIS AGREEMENT, made this 29th day of January, 2004, between DONALD J. SIKORSKI and JENNIE M. SIKORSKI, as

CO-TRUSTEES of the DOMAND & SIKORSKI and JENNIE M. SIKORSKI REVOCABLE TRUST AGREEMENT dated the 16th

day of January, 2003, Grantors, rand WACLAW RAS and AGATA RAS, as Tenants by the Entirety, Grantees.

# 0x 2423 1. NEW, CHICAGO, IL 60707 WITNESSES: The Grantors in consideration of the sum of Ten (\$10.00) Dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantors as said Co-Trustees and of every other power and authority the Grantors hereunto enabling, do hereby convey a quitclaim unto the Grantees, in fee simple, the following descriped real estate, situated in the County of Cook, State of Illinois, to Wit:

SEE BACK FOR LEGAL DESCRIPTION

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Numbers(s): 12-24-404-027-0000 701.315

Address(es) of real estate: 3516 North Odel, Chicago, IL 60634

IN WITNESS WHEREOF, the Grantors, as Trustees as aforesaid, have hereun', o set their hands and seals the day and year first above written.

\* PLEASE PRINT OR TYPE NAMES

BELOW SIGNATURES

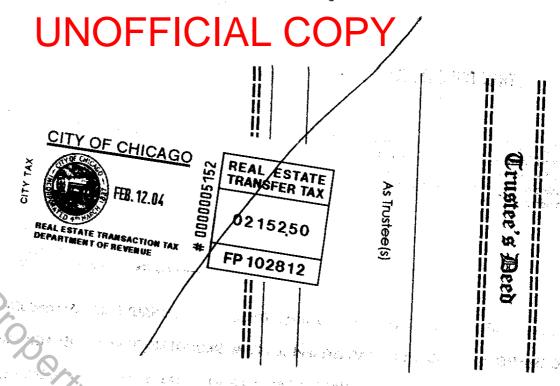
State of **Illinois**, County of **Lake** ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD J. SIKORSKI and JENNIE M. SIKORSKI, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in said person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as Co-Trustees for the uses and purposes therein set forth.

A IMPRESS SEAL HERE A

Given under my hand and official seal, this

This instrument was prepared by: Raymond D. DeMartini, 382 Lake Street, Antioch, IL 60002. 847-395-1400.



## Vegal Description

LOT THIRTY ONE (31) IN CORNELIA HEIGHTS, A SURDIVISION OF THAT PART OF THE EAST HALF (E 1/2) OF FRACTIONAL SECTION TWENTY FOUR (24), TOWASHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, REFERENCE BEING HAD TO PLAT RECORDED AS DOCUMENT 8370200, IN COCK COUNTY, ILLINOIS.

