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Doc#: 0406205098
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/02/2004 11:52 AM Pg: 1 of 3

FIRST AMERICAN

File # _____

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056071072005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS J. BIRD

Property 14525 GREENLAND AVENUE, P.I.N. 27-09-114-009; 27-09-11
Address.....: ORLAND PARK, IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/28/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99116374, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As Described In Said Mortgage/Deed Of Trust.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of December, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Tricia Ellis
Assistant Secretary

FIRST AMERICAN

File # _____

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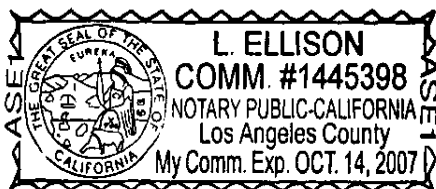
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tricia Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument of a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of December, 2003.



L. Ellison

L. Ellison, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS J. BIRD
14525 GREENLAND AVE
ORLAND PARK, IL 60462

Prepared By: Nolan Thomas
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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7486/001 18:001 Page 1 of 7
1999-02-04 08:10:28
Cook County Recorder 33.50

SAS-A DIVISION OF INTERCOUNTY



PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

[Space Above This Line For Recording Data]

MORTGAGE

LOAN NO. 20981559

THIS MORTGAGE ("Security Instrument") is given on JANUARY 28, 1999 The mortgagor is
THOMAS J. BIRD, A SINGLE MALE ("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
which is organized and existing under the laws of ILLINOIS, and whose address is
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FIFTEEN THOUSAND SIX HUNDRED AND
00/100 Dollars (U.S. \$ 115,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2029 This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

LOT 37, 38, 39 AND 40 AND THE WEST 1/2 OF THE VACATED ALLEY
LYING EAST OF AND ADJOINING SAID LOTS IN BLOCK 11 IN
PEOPLE'S ORLAND PARK ADDITION IN ORLAND PARK, BEING A
SUBDIVISION OF THAT PART NORTH AND WEST OF THE WABASH
RAILROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE NORTH 4 ACRES THEREOF) IN COOK
COUNTY, ILLINOIS.

PIN:27-09-114-009 & 27-09-114-010 & 27-09-114-011 & 27-09-114-012
VOLUME 146

Unit A 51555038c

Initials: T.J.B.