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Doc#: 0406205141
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 03/02/2004 12:32 PM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: JANUARY 15, 2003

FOR VALUABLE CONSIDERATION, BANK OF BLUE VALLEY

a corporation under the laws of KANSAS, assignor (whether one or more), hereby sells, assigns, and transfers to SUNTRUST MORTGAGE, INC., IT'S SUCCESSOR AND/OR ASSIGNS P O BOX 26149 RICHMOND VA 23260-6149 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JANUARY 15, 2003, executed by JERRY BISCHOFF, A SINGLE MAN AND TOI HOUSTON, A SINGLE WOMAN

as mortgagor to BANK OF BLUE VALLEY

0030232259

as mortgagee, and filed for record as Doc. No. _____, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 300,700.00 Dollars, with interest thereon from JANUARY 15, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: BANK OF BLUE VALLEY

PIA-10-24-223-018

By GINNY SNOUFFER
Its: VICE PRESIDENT

Witness _____

By _____
Its: _____

Witness _____

STATE OF KANSAS
COUNTY OF JOHNSON

The foregoing instrument was acknowledged before me this 15TH day of JANUARY, 2003 by GINNY SNOUFFER the VICE PRESIDENT and _____ respectively, of BANK OF BLUE VALLEY

a corporation under the laws of the KANSAS

on behalf of the corporation.
Angie R. Hunt
Signature of Person Taking Acknowledgement

ANGI R. HUNT
My Appt. Exp. _____

SHARON SHIPLEY
BANK OF BLUE VALLEY
THIS INSTRUMENT WAS DRAFTED BY:
11935 RILEY
OVERLAND PARK, KS 66213

ANGI R. HUNT
MY COMMISSION EXPIRES: APRIL 17, 2005
County of Residence: Johnson

NOTARIAL STAMP OR SEAL
ANGI R. HUNT
My Appt. Exp. 4-17-05

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Property of Cook County Clerk's Office

1.001.8100A
007 100/11

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(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|--|---|---|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Second Home Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> Biweekly Payment Rider |
| <input type="checkbox"/> 1-4 Family Rider | <input type="checkbox"/> Other(s) [specify] | |

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the _____ COUNTY, _____

of **COOK**
(Name of Recording Jurisdiction)

(Type of Recording Jurisdiction)

LOT 6 IN BLOCK 6 IN THE RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF A STRIP 53- 1/3 RODS WIDE OFF THE SOUTH END OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 10-24-223-018.

which currently has the address of **926 ASBURY AVENUE**

EVANSTON
(City)

, Illinois **60202**

[Zip Code]

[Street]

("Property Address").

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
DOCUMENT 11/10/2000 (Page 2 of 13 pages)

Form 3014 1/01