UNOFFICIAL COR

Prepared by: New Century Mortgage Corporation '210 Commerce Irvine, CA 92602 (949) 797-5256 Cristina Salas

> Return To: New Century Mortgage Corp. 210 Commerce Irvine, CA 92602 Attn: Cristina Salas



Doc#: 0406205166 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/02/2004 04:21 PM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT-OF REAL ESTATE-MORTGAGE

LOAN NO. 0000590281

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2002 executed by MATTHEW J. CONNELLY AND MAUREEN C. CONNELLY, HUSBAND AND WIFE, AS JOINT TENANTS

to NATIONWIDE LENDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE

and whose principal place of business is 2091 3USINESS CENTER DRIVE, SUITE 230, IRVINE, CALIFORNIA 92612

and recorded as Document No. 0020495187 , by the CountyCOOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 66 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIF 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE RECORDED ON MAY 1, 2002.

Р.	I.IN.;	18-	17	-311-	021-	0000)

Commonly known as: 101 GLENBROOK COURT, INDIAN HEAD PARK, ILLINOIS 60525 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

APRIL 11, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared PLEASE SEE ATTACHED

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public		•
•	County,	

My commission Expires:

NATIONW LENDING

BRIAN KIRKPATRICK

DIRECTOR OF OPERATIONS

Witness:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ANL-PURPOSE ACKNOWLEDGEMENT CIAL COPY

State of California County of Orange	}ss.
1/1/10/	J
On before me,	(NOTE DV.
personally appearedBrian Kirkpatri	ck, Director of Operations
	SIGNER(S)
X personally known to me - OR -	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
سيد ي دو سيد مراق که د سيد د د د د د	capacity(ies), and that by his/her/their
C/X	signatures(s) on the instrument the person(s),
STEPHAME JUNG	or the entity upon behalf of which the
Comm. # 1270502 M NOTARY PUBLIC-CN IF JAP 1A Los Angeles Courty	person(s) acted, executed the instrument.
My Comm. Expires July 13, 20"+	
	WIPMESS my band and official and
4	WITNESS my hand and official seal.
; 3	C. Gephanie by
	NOTARY'S SIGNATURE Y
OPTIONAL I	NFORMATION —
The information below is not required by law. However edgement to an unauthorized document.	r, it could prevent fraudulent attachment of this acknowl-
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL	4:
CORPORATE OFFICER	'5
_	TITLE OR TYPE OF LOCUMENT
TITLE(S)	and we are the second of the s
PARTNER(S)	
ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S)	
GUARDIAN/CONSERVATOR	DATE OF DOCUMENT
OTHER:	DATE OF DOCUMENT
	OTHER
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER OG
NEM 4 # 590281	P _D